



# ALSIP CHAMBER OF COMMERCE SPRING CRAFT FAIR

**SATURDAY, MARCH 18, 2017 9:30 A.M. TO 3:30 P.M.**

You are invited to exhibit at our Alsip Spring Craft Fair on Saturday, March 18, 2017 at **PRAIRIE JR HIGH SCHOOL at 119th and Kostner Avenue**. This show is being held in conjunction with our **15th Annual Community Expo**. Show hours on Saturday, 9:30 A.M. to 3:30 P.M. with set-up on Friday from 5:00 P.M. to 7:00 P.M., or if you prefer. . 8:00 A.M. on Saturday. By this time, shoppers start thinking about Easter decorations, Mother's and Father's Day gifts and **spring things!!!!**

**You may not sell commercial items at your booth.**

We are accepting applications for **original handmade arts and crafts** done by you or your family. **YOU MUST send pictures or samples of your work for our review, we will return them promptly**. We reserve the right to reject work that does not meet the above guidelines. We will also accept applications for home party items, **one application per party item first come first in. . SO DON'T DELAY**. One table and two chairs will be included with your space.

Please complete the application below and return the whole sheet to us with your check made payable to **The Alsip Chamber of Commerce**.

\_\_\_\_\_ \$48.00 Regular Space \_\_\_\_\_ Add \$6.00 For End \_\_\_\_\_ Add \$6.00 for Electric  
\*\$2.00 processing fee for credit card payments

**TO MAINTAIN SHOW VARIETY, WE WILL CLOSE CATEGORIES AS THEY BECOME FULL**

DESCRIBE CRAFT TO BE SOLD (**NO COMMERCIAL ITEMS**) Only the types of items listed may be sold at your booth.

\_\_\_\_\_

DESCRIBE HOME PARTY ITEM \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE # \_\_\_\_\_ E-MAIL \_\_\_\_\_

Please return completed application and fee to:

**THE ALSIP CHAMBER OF COMMERCE**

12159 South Pulaski Road

Alsip, IL 60803

Or e-mail your application & pictures to [info@alsipchamber.org](mailto:info@alsipchamber.org) & pay with a credit card \*

Call 708-597-2668 for more details

Available on line @ [www.alsipchamber.org](http://www.alsipchamber.org)

**SET-UP INFORMATION WILL BE MAILED  
TO YOU in FEBRUARY**

