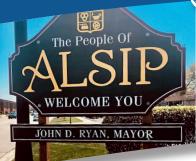
# ALSIP/lessenger









#### FROM THE MAYOR'S OFFICE



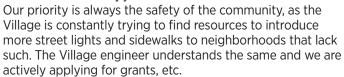
John D. Ryan *Mayor* 

Hello Village of Alsip Residents & Businesses,

I hope most things are going well. The Village is excited about this upcoming summer, as many of the activities that were put on-hold may finally re-start and give many of us an opportunity to gather again, whether it's a cup of coffee and conversation, or celebrating graduations, weddings, the arts, music, sports, or a block party to engage with your neighbors.

**Budget Update:** The Village department heads are doing a great job managing their respective departments and managing their budgets. The Board plans to approve their fourth in a row balanced budget this May 2022.

#### How is someone supposed to walk across this sidewalk?



I met with our state legislators and asked them to support a mandate requiring IDOT to rebuild the sidewalks at both

the Cicero Ave & Pulaski Rd bridges, because both lack safe passage. 115th St from Pulaski to Cicero requires widening the street and include curbs, gutters and a sidewalk that would extend all the way to Ridgeland, as too many people walk in the street to commute or get to their jobs, while those with certain disabilities always put their safety at risk.



A socioeconomic forecast estimates that the number of residents age 60 and older will nearly double between now and 2050. As baby boomers downsize and our senior population continues to grow through 2050, many seniors might prefer places with accessible and walkable amenities, while density and pedestrian accessibility are also critical for an area's ability to support high quality transit service.



Lastly, we should anticipate continued technological innovations will increase transportation options and improve connectivity between transportation modes. Increased data and



communication technology will allow residents to use a bus for one leg of a trip, a shared bike for another, and a vehicle for yet another. This increases transportation options, limits the need for a personal vehicle, and aids creation of walkable places. Recognizing the potential for such change and walkability varies widely across the region and different approaches will be needed to best improve the environment for pedestrians.



Robert W. Klett

HOMETOWN HERO

HONORING THOSE WHO SERVE

The Village of Alsip &
Alsip Chamber of Commerce are
proud to offer this program to
honor current or former residents
of Alsip who have served or are
currently serving our country in a
branch of the military.

See page 10 for details

For up to date information, see page 7 of this newsletter or check the Alsip website or Facebook page.

willageofalsip.orgThe Village of Alsip



### **Village of Alsip**

4500 West 123rd Street Alsip, Illinois 60803 (708) 385-6902 www.villageofalsip.org



Mayor John D. Ryan



Renee Harding

#### **TRUSTEES**



Richard S. Dalzell

Chairperson

Police & Traffic Safety Committee



Monica M. Juarez Chairperson Public Works/Boat Launch Committee Planning, Zoning and License



## Christine L. McLawhorn

Village Properties Committee Finance & Information Technology Committee



## Christopher W. Murphy Chairperson

Fire Committee
Human Resources & Insurance
Committee



#### Catalina Nava-Esparza

Sewer & Water Committee
Economic Development Committee



#### **David Perretta**

Chairperson

Building & Health Committee
Ordinance & Legislation Committee



#### **ECONOMIC DEVELOPMENT UPDATES**

# We are very happy for Alsip Companies who are expanding their businesses like:



#### **Quality Snack Foods**

that just added 40,000sqft building for manufacturing pre-cooked bacon, pork rinds and custom packaging.

# Alsip is now the headquarters of **Great Lakes Coca-Cola**

after they erected the tallest building in Alsip, automated their inventory control by using robots and expanded the office space to facilitate over 200 additional employees.



# CONSTRUCTION COMPANY 5420

#### **EDON Construction Co., Inc**

has expanded their facility and co-founder Edward McGowan has been a key proponent in the success of this complete carpentry, manufactured wall panels and specialty millwork company, that's family owned since 1963.

# We ask that you support these NEW businesses in Alsip as well...





#### Intentional Nutrition - 11951 S Pulaski

They specialize in fresh juices and smoothies, and also serve energy teas, meal replacements, immunity boosters, and more, so stop by and try one of our protein shakes for yourself.



Featuring Brownie Batter and Yellow Cake Batter Shakes, plus they have New Red Bull Summer Edition Slushes.





#### Gas N' Wash - 127th & Kostner

plans to open on May 5th Open 24/7, 365 days a year offering friendly service, quality premium fuels, car wash and convenience needs. Trucks, fleets and RVs are always welcome.

## Message from the Village Clerk



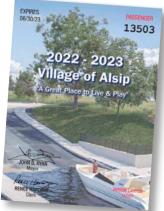
Renee Harding Clerk

Vehicle stickers will go on sale beginning May 1, 2022. As in years past, forms will be

mailed at the very end of April to those who have previously purchased stickers.

Stickers may be purchased in person,

through the mail, or online. If you have previously purchased a discounted vehicle sticker as a senior, disabled, or military/veteran resident, you can now mail in your payment with the completed form or online by visiting www.villageofalsip.org and click



on the top toolbar where it says **"On Line Services"** then **"Purchase Vehicle Sticker"**. You will no longer need to come to the

Village Hall in person to get your vehicle sticker.

This year's sticker highlights our Alsip Boat Launch. There are lots of renovations scheduled to begin there once the weather breaks. We are really looking forward to it!

Only one vehicle sticker per household shall be eligible for the discounted vehicle license be that senior, disabled or military/veteran.

#### **Early Voting**

The Village Hall will be hosting early voting for the upcoming June 28th Gubernatorial Primary Election in Conference



Room #1. Upon entering the front doors of the Village Hall you will go straight down the hallway until you reach the stairs on the left side. Go up those stairs or take the elevator and make a right to access Conference Room #1.

#### The dates and times are as follows:

Monday, June 13th thru Saturday, June 18th 9:00am – 5:00pm

Sunday, June 19th 10:00am - 4:00pm

Monday, June 20th thru Saturday, June 25th

9:00am - 5:00pm

Sunday, June 26th 10:00am - 4:00pm

Monday, June 27th 9:00am - 5:00pm

# Adelcome

# to these new Village Employees!

#### **Rosa Serna**

is the new Finance Associate in the Finance Department. She spent 17 years at Cintas before joining the village. She has 2 children and enjoys reading and garage sales.

#### **Sharon Staten**

is the new Finance Administrative
Assistant for the Finance
Department. Sharon is retired
from UIC after 30 years. She
has 2 children and enjoys music
and dancing. Her sister is the
blues singer known as Peaches.

#### Lauren Ciszewski

Lauren started with the Clerk's Office in the beginning of March. She may look familiar to you since she was an Alsip Community Service Officer a few years back. She loves being a mom and spending as much time as she can outdoors. Her favorite season is winter because she loves to make snow people with her daughter. She has a husky and a plump chinchilla for pets. Be sure to welcome her if you see her at the Village Hall!

#### **Jasmine Perez**

Jasmine started with the Clerk's Office at the end of March. She loves being a mom and spending time with her family. Jasmine is looking forward to summer so she can spend as much time outside enjoying the weather. She loves to play softball and volleyball. We are very excited to welcome her to the team and look forward to you meeting her as well!

#### A word from the Chief of Police



Jay Miller Police Chief

We will be hosting our "Bike with a Cop" Event during National Bike Month, on May 21, 2022 from 9:30 AM – 12:00 PM.

The event will take place at "Freedom Park" located at 131st/Cicero Ave.

The purpose of this event is to promote bicycle safety in a fun safe environment, while interacting with Alsip Police Officers in a positive community atmosphere.

This event is for children up to 15 years of age. Safety inspections start at 9:30 AM. If you have a helmet, bring it and don't forget your bike!



#### WE WOULD LIKE TO THANK OUR SPONSORS THUS FAR WHICH INCLUDE:

**Arekma Coating Resins** 12840 S. Pulaski Alsip, IL

**United Parcel Service (UPS)** 1 UPS Way Hodgkins, IL

Coca-Cola

TATION P

5321 W. 122 St. Alsip, IL

**Sprinkler Fitters Local 281** 11900 S. Laramie Alsip, IL

**The Lombard Company** 4245 W. 123 St. Alsip, IL

Alsip BP INC.

12230 S. Cicero Ave. Alsip, IL

Beggar's Pizza

12701 S. Central Ave. Crestwood, IL

**Double Tree** 

5000 W. 127th St. Alsip, IL

**Rocha Electric Company** 

10336 S. Western #9 Chicago, IL

Industrial Welder Rebuilders Inc.

11706 S. Mayfield Alsip, IL



#### **SCAN HERE TO DOWNLOAD THE APP**









as part of our request to be accredited. The department last had accreditation status in 2006.

Accreditation is the ongoing process whereby agencies evaluate policy and procedure against established criteria, and have compliance with those criteria verified by an independent and authoritative body, The Illinois Law Enforcement Accreditation Council. The criteria, or standards, are policy development guidelines that represent a level of quality service.

We are proud to announce we will be awarded Accreditation status. Presentation of Accreditation status is expected by May 2022! Keep an eye out for our revamped website set to be released in May 2022:

#### alsippolicedepartment.com

The website will feature a link for online reporting of certain crimes, where a suspect is not known such as:

- Lost Property
- Damaged Property
- · Minor Theft
- Disorderly Conduct
- Telephone Harassment
  - . . . and more

Online reporting will help to keep Officers available for more serious in progress calls and proactive policing.

#### In Remembrance

When you work closely in small offices, your co-workers become your family; this past winter we lost members of our family that have left voids in the Clerk's Office, Building Department and Fire Department that will never be filled. The impact they had on our lives and the place they hold in our hearts, will never be forgotten.



**Dorothy W. Boylan** February 7, 1937 - March 17, 2022

Dorothy proudly worked in the clerk's department at the Village Hall for 17 years, from 1986-2003. She loved to laugh and make others do the same, she was a sweetheart to all, and especially loved her family and spending time with her grandkids.



Alisa Geiss August 8, 1983 - December 26, 2021

The Clerk's Office lost Alisa at end of December. She had 14 years of service to the residents of Alsip. She had a goofy personality and a heart of gold. She loved her family, her husband, and her friends beyond measure. She may have only had 38 years on this earth, but she definitely left her mark on those that knew her.



Madison Quinn Harrison March 10, 2007 - December 27, 2021

Melanie, a member of our Building Department for over 16 years, lost her 14-year-old granddaughter at the end of December. Maddie was a freshman at Eisenhower High School and a member of the varsity Swimming Team. We will all miss her random visits to the Village Hall, and will keep a special place in our hearts for her.



Julie Krych January 18, 1958 - November 23, 2021

The Building Department lost Julie at the end of November. She had 33 years of service to the residents of Alsip. "Ju-Ju" always had a smile on her face, she found the positive in everything and everyone, she could read blue prints like no other, She loved her husband, her three children, and her

grandchildren more than anything in the world. She made an impact on all of us in the office that we will always cherish.



William L. McEvilly May 29, 1938 - December 2, 2022

Lt. Bill Mc Evilly- Bill began his Alsip Fire Department career in the late 1960s during the volunteer days. Bill's original career was a meat cutter. Bill worked for Jewel Foods and at one time worked at the Jewel in Ranch Manor at 111th & Pulaski. That jewel was replaced by the Alsip Jewel in 1975.

Bill also became one of the original 12-fulltime firefighters in 1975. Bill was promoted to Lieutenant in the early 1980's and retired in May of 1998.



Edward Stefanski October 12, 1942 - January 22, 2022

Lt. Ed Stefanski- Ed began his Alsip Fire Department career in October of 1968 when the fire dept. was still volunteer. Ed was also became one of the original 12 full-time firefighter when the fire dept. transitioned to a combination department in June of 1975. Ed was promoted to Lieutenant in 1979 and

retired in June of 1984. Ed played a big part in the Fire Prevention Bureau when Asst. Chief Dale Lange retired, he progressed the bureau forward.



John R. Shapiro June 19, 1953 - December 23, 2021

John proudly served as a Trustee for the Village of Alsip from 2005-2017 and at the time of his death was an Account Manager for Sterling Springs.

In memory of those we have lost, we are planning to plant a Catalpa Tree at the Village Hall, We chose that tree because of the heart shaped leaves.



# Alsip Village Residents GOT OLD ELECTRONICS?

Schedule a free E-waste pick-up, one item per month.

# Call Republic Services at 708-385-8252

Acceptable items include:



- Computers, monitors, scanners, printers
- TVs, stereos
- Refrigerators, microwaves
- Air conditioners
- · anything with a cord



# Honoring Our Loved Ones.

#### Alsip Residents can Honor a Loved One lost to COVID-19

If you lost a loved one to COVID-19 and would like them memorialized on a **special archived page** on the Village website, we'd love to hear from you.

To have your loved one included, just send their full name, birthdate, date of passing, a brief 75-word bio, last address (just to confirm Alsip residency–this information will not be shared publicly), and a high-resolution photo of them to <a href="mailto:bsmith@villageofalsip.org">bsmith@villageofalsip.org</a> and they will be included on the page.

Please note that this page will memorialize Alsip residents only.

## Update from the Fire Department



Thomas Styczynski Fire Chief

2022 is here and we are moving back to normality of pre-covid (for the most part). Spring of 2022 so far seems to be very promising and let's hope it stays that way and we can move forward with life. Even though we know covid won't go away, hopefully we can all realize that we must live with it and understand how to cope with it. Everyone has had to

make changes in their lives because of it but we all must be resilient and move past it.

There have been some changes in Alsip since the last newsletter. We have hired a new firefighter in October, Alex Zwick. Alex comes to us with some experience as a part-time Firefighter/Paramedic with the Chicago Ridge Fire Dept. We are looking forward to Alex having a long and happy career with us in Alsip. We also had our previous new Firefighter/Paramedic, Miquel Luis completed his year-long probationary period in January.



The Alsip Fire department is still waiting on the delivery of several vehicles, our ambulance that we ordered last June was pushed back from June of this year until September and the mini-squad is due in June. Us, like everyone else is still struggling with the supply chain. This has been an on-going issue and I don't think anyone has an idea when it will get better. Also, since the last newsletter, the Alsip Fire Department has placed an order with Seagrave Fire Apparatus from Clintonville Wisconsin for a new pumper engine. We are expected delivery between January and February of 2023. This will be replacing our oldest engine from 2001.

In October, the Alsip Fire Department once again held its annual Open House, this time in-person. We couldn't ask for a better day of weather and a great turnout. We estimated the attendance somewhere in the neighborhood of 700 people. We also had a resident who lives near Station 2 volunteer his DJing service for the afternoon. It couldn't have been any better.



## From The Desk of Trustee Christopher Murphy:



Greetings Everyone,

Currently these are trying times, with hopefully the end of a pandemic of which the likes we have never seen and the hopes of some sense of normalcy to our daily lives. With the task of staying safe, returning to work, dealing with shortened staff (which seems to be in every business) and now gas prices near all-time highs, some days just seem overwhelming. Nevertheless, we are a strong nation and we will persevere.

I am very proud of our Fire department as they have risen to the task of serving our great residents with wonderful response times as well as with empathy and compassion and as Chairman of the Fire committee I am pleased to, with the help of the Village Board, approve the following purchases of equipment that were delayed due to COVID revenue budgeting, as the Village can now replace an ambulance and add a mini squad to the Fire department fleet. "These additions will significantly reduce maintenance costs to the Village".

I am stopped constantly while either cutting my lawn or blowing snow by residents telling me what a wonderful job our first responders do, as well as public works day in and day out. Great work everyone!!

Thank you to the Village residents for the opportunity and privilege to serve you.

Chris

We also had a visit from our State Representative and fire service advocate Fran Hurley during the open house. We also returned to our ride to school for our poster contest winners. All of the children were very happy.

Annual business inspections have begun to insure that all businesses are compliant with the life safety codes. This keeps the businesses protected and their employees, customers and our firefighters safe. There are quite a few new buildings being constructed and some buildings being added on

or remodeling which also keeps our fire prevention very busy. It is also a good problem to have because of the positive impact it has on our village. Our Public Education Coordinators are working on more programs for our Community Risk Reduction program. These programs include CPR programs for our residents and businesses, our fire extinguisher training for businesses and "Stop the Bleed" program for our businesses.



As spring is here, we are continuing to build our breathing apparatus training prop at Fire Station 2 that I wrote about last year. It is expected to be completed by the end of April.



Non-Emergencies - If you have a nonemergency call such as a smoke detector chirping, carbon monoxide alarm or anything of that sort, still call 911. Calling the non-emergency number still goes to our dispatch center. DO NOT CALL the fire stations for these types of calls. If our crews are out on a call or training there is no one there to answer the phone. Your best bet is to call 911

No lights, no sirens request - The Alsip Fire Department does not respond to emergency calls with no lights or sirens. There are certain and very narrow criteria where we do respond with no lights or sirens. If you ask our dispatcher to send the ambulance with no lights or sirens, they will inform you that we don't respond that way. If you

are calling in an emergency, we are coming with lights and sirens. There are state vehicle laws that we must follow. Most ask for no lights or sirens because they do not want their neighbors to know we are at your house. However, you can't miss our ambulance or our big red fire engine, they will know.

In conclusion, the Alsip Fire Department is committed to providing the best service possible for any emergency you have and additional support that you may need from our fire prevention of public education programs.

# **HOMETOWN HERO** BANNER PROGRAM

#### **Eligibility:**

Individuals to be recognized must be a current or former resident of Alsip and must have served in any of the following branches of service:

Army ★ Navy ★ Air Force ★ Marines Coast Guard ★ National Guard

#### Ordering a Banner:

To order a banner, simply fill out the application that is provided at the Village Hall or on the Village's website:

#### village of alsip.org alsipchamber.org

Return the completed form, photo of individual in uniform and fee to the Village Hall. Applications also available at the Alsip-Merrionette Park Library.

#### **Photo Requirements:**

Photos submitted should be in reasonably good condition. Photos of the individual in uniform are preferred. The original photos will be returned.

#### Cost:

The fee for participation is **\$100** and will include the banner production and placement by the Village during the time period mentioned below.

#### **Banner Display:**

Banners will be displayed approximately from Memorial Day through Veterans Day for a period of two years. (2022 - 2024)

If requested on the application, banners that are removed at the end of the two-year display period will be provided to the applicant.

Applications will be accepted from September 1st through March 31st of each year.



# Named Tree City 8 straight years in a row



Mike Fraider Public Works

Alsip was awarded Tree City USA for 8th straight year and was awarded for the first time, Tree City USA Growth Award.

Tree City USA and Tree City USA Growth Awards are nationwide programs that recognize communities for

their urban forestry efforts and serves as technical assistance vehicle for the state. Tree City USA provides the basis for urban

forestry management. Along with the Growth Award, which encourages program expansion and special initiatives, these programs are a great asset for initiation, development, and growth of local urban and community forestry programs. Tree City USA and Growth Awards are a highly respected and sought after recognition in Illinois.



#### **Branch Pick-Up Schedule**

#### WEST OF CICERO Monday/Tuesday

April 4, 5 May 9, 10 June 6, 7 July 11, 12 August 8, 9 September 12, 13 October 10, 11

# EAST OF CICERO TO PULASKI

#### Wednesday/Thursday

April 6, 7 May 11, 12 June 8, 9 July 13, 14 August 10, 11 September 14, 15 October 12, 13

# **EAST OF PULASKI** FRIDAY

April 8 May 13 June 10 July 15 August 12 September 16 October 14

#### Please remember this is a BRANCH PICK UP ONLY.

- •This service is offered to homeowners in the Village of Alsip.
- Condo associations, apartments, and businesses should make arrangements with a private tree service or waste hauler to have their branches picked up.
- •Branches MUST BE BUNDLED WITH TWINE OR ROPE AND STACKED NEATLY on the parkway with cut ends facing the roadway no longer than 4 feet in length and less than 4 inches in diameter.
- •Bushes with root balls still attached must have dirt completely knocked off.
- •Branches should be placed out no sooner than 4:00 p.m. on the day preceding your first scheduled pick-up day.

# FOR THE SAFETY OF OUR EMPLOYEES AND EQUIPMENT THE PUBLIC WORKS DEPARTMENT RESERVES THE RIGHT NOT TO PICK UP FOR THE FOLLOWING:

- Trees cut down by a professional tree service or contractor will not be picked up.
- •Full tree removals by homeowner will not be picked up.
- •Large tree trunks and large diameter stumps will not be picked up.
- •Branches placed on parkway that contain debris of any sort will not be picked up.
- •Branches not stacked neatly on parkway or meeting size requirements will not be picked up.

Your cooperation will assist us with performing a safe, rapid, and efficient service. Please contact the Alsip Public Works Department (708) 385-6902 ext. 2364 if you have any questions.

#### **Alsip Boat Launch Howes Landing**

located off of 127th St and Laramie Ave. will open for the season April 1st and runs through October 31st.

The Village of Alsip wishes you all a safe and happy boating season. Seasonal Permits are on sale now, Monday thru Friday at the Village Hall at 4500 W 123rd St. or at the launch from attendant effective May 26th, Thursday thru Sunday.

For more information call (708)385-6902.

**Fees:** \$10.00 Daily Launch & parking for vehicle with trailer

\$60.00 Season Launch and parking for vehicle with a trailer

\$2.00 Boat Launch parking for additional passenger vehicles

\$125.00 Boat Dealers per season



#### Street Sweeping Schedule

#### April 11, 12 May 16, 17 June 13, 14 July 18, 19 August 15, 16 September 19, 20

**WEST OF CICERO** 

August 15, 16 September 19, 2 October 17, 18 November 7, 8

# **EAST OF CICERO**April 13, 14

May 18, 19 June 15, 16 July 20, 21 August 17, 18 September 21, 22 October 19, 20 November 9, 10

All parked vehicles are to be removed from the roadway between the hours of 7:30 a.m. and 4:30 p.m. on the days the sweeper is scheduled to clean your area. The sweeper will not return to sweep an area where a parked car has been moved.

Your cooperation will assist us in performing a safe, rapid, and efficient service.





The Water Department is happy to introduce you to **Joseph Thompson**. Joseph started with the Village of Alsip in March. He has lived in Alsip his whole life and is very excited to be part of the team. He enjoys spending time

with his friends, riding his dirt bike, and landscaping. Keep you eyes open for him to be out and about with the rest of the crew and give him a warm Village of Alsip welcome!



Amy O'Rourke joined the Building Department team the beginning of April. She is an Alsip resident and enjoys spending her free time with friends and family. She has dog named Ziggy, who demands lots of attention

and love. She enjoys attending concerts and Sox games. If you are at the Village Hall be sure to stop by the Building Department and say hello!

**Building Department Permits:** Construction season is right around the corner, so do not forget to apply for your building permits. Stop by or call (708) 385-6902 to see if your projects require a permit. Some of the typical items that require a permit include but are not limited to: mechanical work; electrical work; plumbing work; sewer work; sheds; fences; concrete work; window; roofs (new and re-roofing); kitchen, bath & basement remodeling, and pools!

**Rodent Control:** Please support the efforts of the community by making sure you are regularly picking up dog waste, not feeding animals, garbage is kept in a sealed container free of holes, and any rat activity is reported to the Village. To report rat activity, please contact Health Inspector Linda Calvillo at (708) 385-6902 X2336 or email Icalvillo@villageofalsip.org.

**Vegetation Ordinances:** Grass must be cut and maintained at 6 inches tall or less. Branches can be bundled for free removal starting the week of April 1. Yard waste should not be mixed with other garbage or put in plastic bags. Yard waste stickers are required for removal of yard waste bags or cans and can be attained at the Village Clerk's office.

# VOLUNTEER WITH US





Chicago Region Trees Initiative

MAY 7 ALSIP BOAT LAUNCH

**REGISTER ON** 

LET'S TURN A PARKING LOT INTO A PARK! **Eventbrite** 

# MULCHING PATHS AT ALSIP BOAT LAUNCH

Volunteers needed to help us mulch paths at a new park site.

No experience is necessary!

Please bring a mask, long pants, closed toe shoes, a (full) water bottle and sunscreen. We will take care of everything else!

Note that masks may need to be worn for the duration of the project. We will limit group size and maintain social distancing as needed for participants' health and safety.

We look forward to making a difference in this community and hope that you will join us!

#### LET'S DO OUR PART!

# VILLAGE OF ALSIP CLEAN-UP DAY

Saturday, May 14, 2022 9am-12pm

Meet at Alsip Village Hall 4500 W. 123rd Street

#### NEED VOLUNTEER HOURS?

Please Call or Email

#### **Becky Smith**

(708)-385-6902 x 2317 Bsmith@villageofalsip.org



VETERAN	SPLAZA A PROPERTY OF THE PROPE
Be a part of this lasting tribute to our veterans by purchasing	GARL COLLEGE USER BE STORD HAZ STORD
a memorial brick along the Path of Honor in Veterans Plaza,	2007   2008
11801 S. Pulaski. It's a great way to show your respect and	US NAVY SAY 1957 1950 1959 SUPPRIES ON SUPPRIES ON SUPPRIES ON SUPERIS ON SUP
remember all veterans, past and present.	(A SIG-BONG SON 1967   WHI VETERAN VIETNAM VITERAM STIMMANIN BEGIMENT HE GAVIOSON SIGNAM SON 1967   WHI VETERAN VIETNAM VITERAM SIA 4769 QUANG NAM OATH GUARD GOS ARMY FREE POP ADVENUE ARMY WHI DISABLED US ARE 105 408 105 ARMY SIGNAM SIGNAM OF ARMY WHI DISABLED US ARE 105 ARMY SIGNAM OF ARMY WHI DISABLED US ARE 105 ARMY SIGNAM OF ARMY WHI DISABLED US ARE 105 ARMY SIGNAM OF ARMY WHI DISABLED US ARE 105 ARMY SIGNAM OF ARMY WHI DISABLED US ARE 105 ARMY SIGNAM OF ARMY SIG
Each brick is \$100.00, maximum of 3 lines.	LUGENE DEFAILS (SANABY VILLE LLOYD A DAUCH SET ROBERT I SANABENE CORPS VETERAND US MARINE CORPS VETERAND US MAY HAVE I SET ROBERT I SANABENE CORPS VETERAND US MAY HAVE I SET ROBERT I SANABENE CORPS VETERAND US MAY HAVE I SET ROBERT I SET R
Visit the Village website for more information and to	THE HITER TAMILY SGT IVAN DASSAMENTT WILLIAM I BRESNAHAN GENEROUS US NAVY OF YELLER
download the order form. www.villageofalsip.org	JOAN M PIZUR J AWRENCE J CROWLEY SOA JOHN M JANSON SGT BRIAN DUFTIN WHIL US NAYY US ARMY VIETNAM JOYE AND MISS YOU 1968 - 1969 ST MORE TO
SHENT OF THE SHENT OF THE SHENT OF THE	ONAROWICZ JR. IN MEMORY OF SGT SFC US ARMY 1945-1966 STREDRIC STREDERICK W. TYDD CLYDE C.MCGARR US NAVY 1945-1966 STREDRIC STREDR
	SAN - WALSH IN LOVING MEMORY ROCHON BROTHERS WILLIAM F POWLEY USMC 1939-2014 57-59 USMC 69-70
STATES MARKET	HE BEVERLY AREA GOLDEN AXEMEN M/C THE LO KIWANIS CLUB SUPPORTS AL CHICAGO, IL OUR VETERANS SUPPO
ATES OF MORE AMERICAN	SHARON MULLOY USN WORLD WAR II ARMY PYT U.S. ARMY WW DURPLE HEART VET NEVER FORGOTTEN
Help to complete the Veterans Plaza located at 11801 S	. Pulaski and Path of Honor for our Memorial.

Veterans, relatives and friends, and businesses are encouraged to participate. Purchasing a memorial brick is a way to remember all veterans, past and present. Show your respect for the members of our Armed Forces, some of whom paid the ultimate price for our freedom. Be a part of this lasting tribute to veterans, not only in Alsip, but everywhere! Sgt. P.E. Kitching The Smith's Gone but not forgotten Sgt. Steve Smith NYFD U.S. Army John Jane Sue 1969-1971 Alsip, Illinois 9-11-01 Name: Address: City, State, Zip Phone: X \$100.00 = \$Total Amount Paid # of Bricks Line 1 Line 2 Line 3 \* \* \* Each Brick Cost \$100.00 - Maximum of Three (3) Lines \* \* \* Make Checks Payable to VFW Memorial Post 450

## Update from our local CERT Team

# Community Emergency Response Team (CERT) Basic CERT Training – Class #5

The Village of Alsip will be hosting a Community Emergency Response Team (CERT) 20-Hour Basic Course starting on Wednesday, September 7,



2022. The Course is FREE and will be held on eight Wednesday evenings from 6:30 pm to 8:30 pm at the Alsip Village Hall. The class covering fire safety will be held on one Wednesday evening at Reliable Fire & Security in Alsip. The Final Exercise and Graduation will be held on Saturday, October 29, 2022, at the village hall or a different location from approximately 8:00 am to 1:00 pm.

The CERT Program educates people about disaster preparedness for hazards that may impact their area and trains them in basic disaster response skills, such as fire safety and extinguishment, light search and rescue, team organization, and disaster medical operations including first aid, bandaging, splinting and bleeding control. Using the training learned in

the classroom and during exercises, CERT members can assist others in their neighborhood or workplace following an event when professional responders

are not immediately available to help. CERT members also are encouraged to support the community by providing assistance with non-emergency events and emergency preparedness related projects. No experience is needed, we will provide you with the training needed to become a volunteer Alsip CERT member. The CERT program is applicable to all ages, however, the minimum age to participate for this particular course is 18 years of age.

Those interested in registering for the CERT Course should contact Charles Geraci, Department of Emergency Preparedness Coordinator, Village of Alsip, (708) 254-2900 or cgeraci@ villageofalsip. org. Class size is limited to 20 and registration closes on August 22, 2022.

Thank you for participating!



A special thank you to
Walmart and Crestwood
manager Jen Bell for their
assistance and ongoing
support of the volunteer
Alsip Community Emergency
Response Team (CERT).
The response team includes
residents and non-residents
and serves Alsip and nearby
communities.





## 3rd Annual Appreciation and Award Dinner

On January 26, 2022, we had a wonderful time at our 3rd Annual Appreciation Dinner and Presidential Volunteer Service Awards.

We are so grateful for ALL our Alsip CERT volunteers. You are all valued!!

We want to extend our CONGRATULATIONS to our 2021 Presidential Award recipients for their extraordinary commitment and unselfish service. Their example delivers a powerful message that encourages others to get involved and serve their communities. The 2021 Presidential Service Award Recipients are:

Silver - Laura Braden (433 total hrs)

**Silver -** John Gray (257 total hrs)

**Bronze -** Pete Gunther (114.5 total hrs)

**Bronze -** Tim McGarry (135 total hrs)

Silver and Gold - Patty Ridings (520.5 total hrs)

**Bronze-** Melissa Varde (121.5 total hrs)

CONGRATULATIONS EVERYONE! We are so proud of each one of you!



#### \*\*\*\*\*\*\*ECRWSSEDDM\*\*\*\*

#### **Local Postal Customer**

#### **Board /Committee Meetings**

The Alsip Village Board meets the first and third Monday each month at 7:30 p.m. at the Alsip Village Hall located at 4500 West 123rd Street. Committee Meetings are held the second and last Monday of each month.

#### **Village Hall Hours**

Monday 8:00 a.m. - 8:00 p.m. Tues-Friday 8:00 a.m. - 4:00 p.m. Saturday & Sunday - closed

Police, Fire or Paramedic Emergency dial 9-1-1 Non-Emergency . . .708-385-6131

#### **Department Phone Directory**

All departments of the Village can be reached by dialing **708-385-6902**, then add the extension of the department you wish to contact.

# The following is a list of department extensions:

Office of the Mayor 2317
Office of the Village Clerk 2319
Office of the Treasurer 2331
Building Department 2335
Building Commissioner 2328
Civil Defense
Environmental Health 2336
Fire Chief
Police Chief
Public Works
Water Department 2327
Water Commissioner 2325

We would like to inform everyone the Village has converted over to a **NEW PHONE SYSTEM**. The new system requires a **four-digit extension**. If you have the persons old extension, please **add a two (2) in front of the old extension**. If not, you can reach each department by dialing the main number and following the prompts listed below.

#### Village Hall Call 708-385-6902

- 1 Water Department
- 2 Building Department
- 3 Public Works
- 4 Police Department
- 5 Fire Department
- 6 Clerks Office
- 7 Accounting8 Mayor's Office



# Village of Alsip SPRING FLOWER SALE

Village Hall 4500 W. 123rd Street

Friday, May 13th • 9am-4pm Saturday, May 14th • 10am-1pm

**CASH OR CHECK ONLY** 

10" Hanging Baskets \$18.00 — 10" Premium \$20.00 — 12" \$25.00 48ct Flats Variety — \$14.00 each 4.5" Geraniums Mix of colors — \$5.00 each 11" Geranium Tubs 2 per pot - mix of colors — \$20.00 each

WHILE SUPPLIES LAST!!!

#### **ALSIP PARK DISTRICT SPECIAL EVENTS 2022**

TENTATIVE SCHEDULE

#### **EVENT**

MAY THE 4TH BE WITH YOU MOTHER'S DAY BRUNCH SPRING BINGO BASH CONCERT ON THE GREEN CROSSTOWN CHALLENGE GARAGE SALE CONCERT ON THE GREEN FUN FEST 2022 MOVIE IN THE PARK SUMMER SCRAMBLE ICE CREAM SOCIAL CONCERT ON THE GREEN MOVIE IN THE PARK 2 PERSON MEDLEY FAMILY PICNIC CONCERT ON THE GREEN 3 CLUB & PUTTER EVENT MOVIE IN THE PARK ICE CREAM SOCIAL 10TH ANNUAL CAR SHOW CONCERT ON THE GREEN FLANNEL FALL FEST FALL SCRAMBLE BOB SCHNEIDER TOUGH DAY HALLOWEEN CARNIVAL FAMILY ORNAMENT NIGHT LIGHT UP THE PARK SANTA'S LANDING/WINTERFEST COOKIES WITH MRS. CLAUS CANDY CANE HUNT

#### DATE

WED. MAY 4TH SUN. MAY 8TH SAT. MAY 7TH FRI. MAY 13 SAT. MAY 28TH SAT. JUNE 4TH FRI. JUNE 10TH SAT. JUNE18TH FRI. JUNE 24TH SAT. JUNE 25TH WED. JUNE 29TH FRI. JULY 8TH FRI. JULY 22ND SAT. JULY 23RD WED. JULY 27TH FRI. AUGUST 12TH SAT. AUGUST 22ND FRI. AUGUST 26TH WED. AUGUST 31ST SAT. SEPT. 3RD FRI. SEPT. 9TH SAT. SEPT. 24TH SAT. SEPT. 24TH SAT. OCT. 22ND SAT. OCT. 29TH MON. NOV. 14TH TUE. NOV. 22ND SAT. DEC. 3RD WED. DEC. 9TH FRI. DEC. 16TH

#### TIME

5- 7:30PM

RESERVATIONS ONLY 10AM-12PM 6:30-9PM TBA 8AM-12PM 6:30-9PM 2-10PM DUSK 10AM SHOTGUN 6-8PM 6:30-9PM DUSK 10AM TEE TIME 6-8PM 6:30-9PM TBA DUSK 6-8PM 11:30AM-3PM 6:30-9PM 12-5PM 10 AM SHOTGUN 10AM SHOTGUN 9:30AM-12PM 5-8PM 6:30PM 12-5PM 6-7:30PM



All dates and times are subject to change. Please check our FACEBOOK and OUR website for up to date information.

WWW.ALSIPPARKS.ORG | 708.389.1003 APOLLO RECREATION CENTER 12521 SOUTH KOSTNER