

# MAYOR'S OFFICE OF SPECIAL EVENTS

4500 W. 123<sup>RD</sup> Street, Alsip, IL 60803 708-385-6902 708-385-4205

## 2<sup>nd</sup> ANNUAL ALSIP STREET FAIR

SUNDAY, AUGUST 2, 2009

10 AM TILL 7:30 PM

Registration Form (submit with photos and payment)

Deadline: July 2, 2009

**VENDOR FEE: \$45.00 (10 X 10 Booth) LOCATION: On Kostner between 119<sup>th</sup> and 123<sup>rd</sup> Street**  
**LATE FEE: \$55.00 IF PAID AFTER July 2, 2009**

**Crafters are responsible for their own, tents, tables, chairs, and any other equipment needed for set up.**

**Mayor's Office of Special Events only provides space for your craft vending.**

**You may check in any time after 6:00 AM, but before 9:00 AM. Registration will be taken and space assigned on a first come, first serve basis. Vendors must set up prior to 9:30 AM. Since no vehicles will be allowed on the streets after 9:30 AM, please allow yourself ample time to set up. *Set ups must remain in place until 7:00 PM.* There will be no exceptions to this. Because of the nature of the Fair, there is no rain date. The fair will be held rain or shine.**

Licensee shall protect indemnify, save, and keep harmless the Village of Alsip and the Mayor's Office of Special Events against and from all claims, loss, cost, damage, or expense of any kind of nature whatsoever arising out of or from (i) any accident or occurrence in, or on at the locations; (ii) the sale of goods or services by Licensee or its agents (iii) the consumption or existence on the Fair Site(s) or premises of any goods or services by Licensee or its agents; and (iv) any act of omission of licensee, its employees, servants, agents, or invitees, (v) the **Licensors is not responsible for weather, no refunds due to weather.** All licensees' personal property of every kind of description which may at any time be on the Premises shall be at Licensees sole risk and Licensor(s) shall not be liable for any damage to said property caused in any manner whatsoever. The Mayor's office of Special Events reserves the right to refuse or remove applicant for any reason. NO REFUNDS AFTER July 13, 2009. PERSONAL NAMES only, no business names (PLEASE PRINT) All \* items must be completed.

\* Name \_\_\_\_\_ \* Number of booth(s) \_\_\_\_\_

\*Address \_\_\_\_\_ \* City \_\_\_\_\_ \* State \_\_\_\_\_ \* Zip \_\_\_\_\_

\*Phone (Day) \_\_\_\_\_ \*(Night) \_\_\_\_\_

Product/Media (list each craft) \_\_\_\_\_

No electricity available

\* Payment Enclosed: (Cash or Check only) Cash \_\_\_\_\_ Check # \_\_\_\_\_ In the amount of: \_\_\_\_\_  
Make Checks payable to "Village of Alsip"

**Show date: August 2, 2009.** I have read the attached rules sheet and agree to the rules, requirements and conditions. Exhibitor parking will be designated. No overnight RV Parking. If you require handicap parking near show, you must have handicap plates or sticker listed on application. PLEASE MAKE COPY FOR YOUR RECORDS.

\* Signature \_\_\_\_\_ \*Date \_\_\_\_\_

**If you have any further questions, please call Sheila McGreal at (708) 389-6363 or Sue Bruesch (708) 385-6902 Ext. 317**

**We hope you have an enjoyable and profitable day!**